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**\*BIBDATASHEET\*****CONFIRMATION NO. 8293**

Bib Data Sheet

SERIAL NUMBER 10/645,673	FILING DATE 08/21/2003  RULE	CLASS 206	GROUP ART UNIT 3728	ATTORNEY DOCKET NO. J-3047B1
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**APPLICANTS**

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**\*\* CONTINUING DATA \*\*\*\*\***

This application is a DIV of 09/993,274 11/16/2001 PAT 6,742,690 \*  
 which is a CIP of 09/711,017 11/13/2000 PAT 6,564,942

(\*)Data provided by applicant is not consistent with PTO records.

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*****IF REQUIRED, FOREIGN FILING LICENSE GRANTED****\*\* 11/20/2003**

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance <i>[Signature]</i> Examiner's Signature	STATE OR COUNTRY WI	SHEETS DRAWING 4	TOTAL CLAIMS 5	INDEPENDENT CLAIMS 1
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**ADDRESS**

28165  
 S.C. JOHNSON & SON, INC.  
 1525 HOWE STREET  
 RACINE, WI  
 53403-2236

**TITLE**

Wound film dispenser with interior retainers and method for manufacturing same

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